

## 47th Annual Walthall County Dairy Festival Craft Vendor Entry Form

You are invited to the Walthall County Dairy Festival, **Saturday June 1, 2024** at Holmes Water Park, Tylertown, MS 39667.

Space size is 10'x10' - \$50.00 each. Electricity is \$5.00 extra for per vendor. ELECTRICITY IS AVAILABLE FOR VENDORS WHO NEED IT FOR CRAFTS - SPACE IS LIMITED!!!

Make check payable to <u>Lexie Baptist Church WMU</u>. Payment must be received by <u>Friday, May 24, 2024</u>. Spaces will be assigned based on the date of payment received. You may set up Friday afternoon from 2:00 pm to 7:00 pm. Security will be provided throughout Friday night. The park will open at 6:00 am Saturday morning.

## The Craft Information Booth will be located in the center of the craft area.

- Vehicles <u>MUST</u> be out of booth areas by <u>7:30 am</u>. Please plan to park at the <u>Southwest Event Center</u> after unloading crafts in order to save spaces for customers.
- ❖ Deposits are <u>NON-REFUNDABLE</u> and the Festival will go on rain or shine.
- ❖ A sales tax will be collected at the end of the day. Please return sales tax to the Craft Information Booth by 4:00 pm in the provided envelope. Please plan to keep booths open until 4:00 pm.
- The sale of fireworks, including party poppers, stink bombs, guns (real and toy), bow and arrows (real and toy), and the sale or giving away of live animals will not be allowed. No vendors will be allowed who charge for children's games or rides.
- No pets are allowed on the premises the day of the festival, unless it is a service animal.

For more information, please contact:

Kellie Griffin at 601-341-6327, Pam Shepherd at 601-303-0523, or Betty Dillon at 601-596-3840

Please remit form and payment to: Lexie Baptist Church WMU

c/o Kathy Hill

142 Edgar Holmes Rd, Tylertown, MS 39667

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DATE:	BOOTH NAME:		
CONTACT:		PHONE #:	
ADDRESS:			
TYPE OF CRAFT(S):			
	NUMBER OF SPACES NEEDED	x \$50 booth fee = \$	
	ELECTRIC	ITY (if needed, add \$ 5.00) + \$	
Please keep the top p	ortion of this form for your records.	TOTAL REMITTED \$	